#### FLINTSHIRE COUNTY COUNCIL

REPORT TO: ENVIRONMENT OVERVIEW & SCRUTINY

COMMITTEE

DATE: THURSDAY, 4 JUNE 2015

REPORT BY: ENVIRONMENT AND SOCIAL CARE OVERVIEW AND

**SCRUTINY FACILITATOR** 

SUBJECT: TERMS OF REFERENCE OF THE COMMITTEE

### 1.00 PURPOSE OF REPORT

1.01 To advise the committee of its terms of reference

## 2.00 BACKGROUND

- 2.01 At the 2014 Annual Meeting, it was agreed that a review of the Overview & Scrutiny should be carried out. Following a series of meetings and the setting up of a working group, the Constitution Committee at its meeting on 15th April approved a new structure and terms of reference for the Overview & Scrutiny committees.
- 2.02 The recommendations following the Overview & Scrutiny structure review were submitted to Council at the Annual meeting on 12th May 2015.

## 3.00 CONSIDERATIONS

3.01 The terms of reference are attached as appendix 1. In essence, the difference between the new Environment Overview & Scrutiny committee and its predecessor is that the economic development/regeneration functions are now remitted to the Community & Enterprise Overview & Scrutiny Committee.

## 4.00 **RECOMMENDATIONS**

4.01 That the committee receives the report.

#### 5.00 FINANCIAL IMPLICATIONS

5.01 None

#### 6.00 ANTI POVERTY IMPACT

6.01 None

## 7.00 ENVIRONMENTAL IMPACT

- 7.01 None
- 8.00 EQUALITIES IMPACT
- 8.01 None
- 9.00 PERSONNEL IMPLICATIONS
- 9.01 None
- 10.00 CONSULTATION REQUIRED
- 10.01 None
- 11.00 CONSULTATION UNDERTAKEN
- 11.01 None

## 12.00 APPENDICES

Appendix 1: Terms of Reference of the Environment Overview & Scrutiny Committee.

# LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 BACKGROUND DOCUMENTS

- 1. Report to the Constitution Committee Scoping the Review of the Overview & Scrutiny Structure 15<sup>th</sup> October 2014 and resultant minute.
- 2. Report to the Constitution Committee Overview & Scrutiny Committee Structure 28<sup>th</sup> January 2015 and resultant minute.
- 3. Report to the Constitution Committee Overview & Scrutiny Committee Structure 15<sup>th</sup> April 2105 and resultant minute.
- 4. Report to the Annual meeting of Council 12<sup>th</sup> May 2015.

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